

Philosophy 240: Symbolic Logic

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Class 41 - Second-Order Quantification

Second-Order Inferences

- Consider a red apple and a red fire truck.

$(\exists x)(Rx \cdot Ax)$

$(\exists x)(Rx \cdot Fx)$

- We might want to infer that they have something in common, that they share a property.

1. $(\exists x)(Rx \cdot Ax)$

2. $(\exists x)(Rx \cdot Fx)$

3. $Ra \cdot Aa$ 1, EI

4. $Rb \cdot Ab$ 3, EI

5. Ra 3, Simp

6. Rb 4, Simp

7. $Ra \cdot Rb$ 5, 6, Conj

8. $(\exists X)(Xa \cdot Xb)$ 7, by existential generalization over predicates

Predicate Variables

- We have treated the predicates as subject to quantification, like variables or constants.
 - Reserve 'V', 'W', 'X', 'Y', and 'Z' as predicate variables.
- A language which allows quantification over predicate places is called a second-order language.
- A system of logic which uses a second-order language is called second-order logic.
 - We'll call our logic **S**.
- Second-Order logic is controversial.

Uses of Predicate Variables

- No two distinct things have all properties in common.
 - $(\forall x)(\forall y)[x \neq y \supset (\exists X)(Xx \cdot \sim Xy)]$
- Identical objects share all properties (Leibniz's law).
 - $(\forall x)(\forall y)[x=y \supset (\forall Y)(Yx \equiv Yy)]$
- The identity of indiscernibles
 - $(\forall x)(\forall y)[(\forall Z)(Zx \equiv Zy) \supset x=y]$
- The Law of the Excluded Middle
 - $(\forall X)(X \vee \sim X)$
- Analogies: Cat is to meow as dog is to bark.
 - $(\exists X)(Xcm \cdot Xdb)$
- The first-order mathematical induction schema can be written as a single axiom.
 - $(\forall P)\{\{Na \cdot Pa \cdot (\forall x)[(Nx \cdot Px) \supset Pf(x)]\} \supset (\forall x)(Nx \supset Px)\}$

Vocabulary of S

- Capital letters
 - A...U, used as predicates
 - **V, W, X, Y, and Z, used as predicate variables**
- Lower case letters
 - a, b, c, d, e, i, j, k...u are used as constants.
 - f, g, and h are used as functors.
 - v, w, x, y, z are used as variables.
- Five connectives: \sim , \bullet , \vee , \supset , \equiv
- Quantifiers: \exists , \forall
- Punctuation: $()$, $[]$, $\{\}$

Formation Rules for Wffs of S

1. An n-place predicate or predicate variable followed by n terms (constants, variables, or functor terms) is a wff.
2. For any singular variable β , if α is a wff that does not contain either ' $(\exists\beta)$ ' or ' $(\forall\beta)$ ', then ' $(\exists\beta)\alpha$ ' and ' $(\forall\beta)\alpha$ ' are wffs.
3. For any predicate variable β , if α is a wff that does not contain either ' $(\exists\beta)$ ' or ' $(\forall\beta)$ ', then ' $(\exists\beta)\alpha$ ' and ' $(\forall\beta)\alpha$ ' are wffs.
4. If α is a wff, so is $\sim\alpha$.
5. If α and β are wffs, then so are:
 - ▶ $(\alpha \cdot \beta)$
 - ▶ $(\alpha \vee \beta)$
 - ▶ $(\alpha \supset \beta)$
 - ▶ $(\alpha \equiv \beta)$
6. These are the only ways to make wffs.

More Translations

1. Everything has some relation to itself.
 - ▶ $(\forall x)(\exists V)Vxx$
2. All people have some property in common.
 - ▶ $(\forall x)(\forall y)[(Px \cdot Py) \supset (\exists Y)(Yx \cdot Yy)]$
3. No two people have every property in common.
 - ▶ $(\forall x)(\forall y)[(Px \cdot Py) \supset (\exists Z)(Zx \cdot \sim Zy)]$

Characterizing Relations

- We can regiment basic characteristics of relations without second-order logic.
- Here are three characteristics of relations, in first-order logic:
 - ▶ Reflexivity: $(\forall x)Rxx$
 - ▶ Symmetry: $(\forall x)(\forall y)(Rxy \equiv Ryx)$
 - ▶ Transitivity: $(\forall x)(\forall y)(\forall z)[(Rxy \cdot Ryz) \supset Rxz]$
- Second-order logic allows us to do more.
- Some relations are transitive.
 - ▶ $(\exists X)(\forall x)(\forall y)(\forall z)[(Xxy \cdot Xyz) \supset Xxz]$
- Some relations are symmetric, while some are asymmetric.
 - ▶ $(\exists X)(\forall x)(\forall y)(Xxy \equiv Xyx) \cdot (\exists X)(\forall x)(\forall y)(Xxy \equiv \sim Xyx)$

Replacing the Identity Predicate

$$x=y \text{ iff } (\forall X)(Xx \equiv Xy)$$

Higher-Order Logics

- All logics after first-order logic are called higher-order logic
- To create third-order logic, we introduce attributes of attributes.
- All useful properties are desirable.
 - $(\forall X)(UX \supset DX)$
- A man who possesses all virtues is a virtuous man, but there are virtuous men who do not possess all virtues:
 - $(\forall x)\{[Mx \cdot (\forall X)(VX \supset Xx)] \supset Vx\} \cdot (\exists x)[Mx \cdot Vx \cdot (\exists X)(VX \cdot \sim Xx)]$
- Note the missing objects in the predicate variables above.
- Also, in the latter, the third-order variables are applied both to predicates and terms, which is a category error.
- Cleaning it up would make it messier.
- Yes, I said that.

Identity for Properties

- There are at least two distinct properties.
 - ▶ $(\exists X)(\exists Y)X \neq Y$
- But we have not defined identity for predicates, and there are no objects attached to the predicates.
 - ▶ $(\exists X)(\exists Y)(\exists x) \sim (Xx \equiv Yx)$
- This only indicates that there are distinct monadic properties.
- In order to generalize these claims, higher-order logics are required.

Against Second-order Logic

- Many philosophers have argued that higher-order logics are not really logic.
- Quine:
 - First-order logic with identity is canonical.
 - Second-order logic is, “Set theory in sheep’s clothing” (*Philosophy of Logic*, p 66).

Interpretations and Existence

- When we interpret first-order logic, we specify a domain for the variables to range over.
- To be is to be the value of a variable.
- For our most general reasoning, we take an unrestricted domain: the universe, everything there is.
- There are blue hats.
 - $(\exists x)(Bx \cdot Hx)$
- Some properties are shared by two people.
 - $(\exists X)(\exists x)(\exists y)(Px \cdot Py \cdot x \neq y \cdot Xx \cdot Xy)$
 - There must exist two people, and there must exist a property.

The Reification of Properties

- By quantifying over properties, we take properties as objects.
 - Platonic forms?
 - Eternal ideas?
- Commitments to properties, in addition to objects which have those properties, is metaphysically contentious.
- Is there really blueness, in addition to blue things?

Deflating Second-Order Logic

- We can take properties to be *sets* of objects which have those properties.
- On this extensional interpretation of predicate variables, 'blueness' refers to the collection of all blue things.
- Thus, second-order logic commits us *at least* to the existence of sets.
- We might want to include sets in our ontology.
 - We might think there are mathematical objects.
- We need not include them under the guise of second-order logic.
- We can take them to be values of first-order variables.
- We can count them as among the objects in the universe, in the domain of quantification, rather than sneaking them in through the interpretations of second-order variables.
- We have to look more closely at general principles of theory choice.

In Favor of Second-Order Logic

- Expressional strength
- Deriving the properties of identity from the second-order axioms, rather than introducing a special predicate with special inferential properties
- Quine favors using schematic predicate letters in lieu of predicate variables.
 - The law of the excluded middle: $P \vee \sim P$
- I find this approach disingenuous.
- Schematic letters are really meta-linguistic variables.
- Quine is admitting is that we can not formulate second-order claims in our canonical language.
- We must, instead, ascend to a meta-language, using meta-linguistic variables.

Derivations in Higher-Order Logics

We will not consider derivations in higher-order logics.

Review Session

Friday in class

Final Exam

Thursday

December 15

7pm - 10pm